

Proposal Full View

Print

Applicant Information

Organization Name Antelope Valley State Water Contractors Association *

Tax ID **944753654**

Proposal Name Antelope Valley Integrated Regional Water Management Planning Grant Proposal *

Proposal Objective To update the existing 2007 Antelope Valley Integrated Regional Water Management Plan (IRWMP) to meet the new guidelines for an IRWMP as required by Department of Water Resources. This includes further development of the Governance, Project Review Process, Relation to Local Land Use Planning and Disadvantaged Community Outreach sections of the IRWMP and incorporating new requirements to address Climate Change. The plan will also include focused, topic-specific planning efforts such as a Salt/Nutrient Management Plan and a Regional Integrated Flood Management Plan. *

Budget

Other Contribution	\$0.00
Local Contribution	\$0.00
Federal Contribution	\$0.00
Inkind Contribution	\$334,772.00
Amount Requested	\$472,919.00 *
Total Project Cost	\$807,691.00 *

Geographic Information

Latitude * DD(+/-) MM SS

Longitude * DD(+/-) MM SS

Longitude/Latitude Clarification Location Antelope Valley IRWM Region

County Los Angeles, San Bernardino, Kern *

Ground Water Basin Antelope Valley

Hydrologic Region South Lahontan

Watershed Antelope

Legislative Information

Assembly District 32nd Assembly District, 34th Assembly District, 36th Assembly District, 37th Assembly District *

Senate District 17th Senate District, 18th Senate District *

US Congressional District District 22 (CA), District 25 (CA) *

Project Information

Project Benefits Information

Project Name Antelope Valley Integrated Regional Water

Project Benefit Type	Benefit Type	Measurement	Description
Primary	Management Plans-IRWMP	0	

Budget

Other Contribution	0
Local Contribution	0
Federal Contribution	0
Inkind Contribution	334772
Amount Requested	472919
Total Project Cost	807691

Geographic Information

Latitude DD(+/-)	34	MM 40	SS 0
Longitude DD(+/-)	-118	MM 10	SS 0
Longitude/Latitude Clarification	Location Antelope Valley IRWI		
County	Los Angeles, San Bernardino, Kern		
Ground Water Basin	Antelope Valley		
Hydrologic Region	South Lahontan		
WaterShed	Antelope		

Legislative Information

Assembly District	32nd Assembly District, 34th Assembly District, 36th Assembly District, 37th Assembly District
Senate District	17th Senate District, 18th Senate District
US Congressional District	District 22 (CA), District 25 (CA)

Section : Applicant Information and Question's Tab**APPLICANT INFORMATION AND QUESTION'S TAB****APPLICATION TYPE****Is this an application for a Regional Planning Grant or an Interregional Planning Grant?**

- a) Regional Planning Grant
- b) Interregional Planning Grant

Q1. PROPOSAL DESCRIPTION

Provide a brief abstract of the Proposal. Please note if the Proposal will facilitate or support the participation of DAC's in the IRWM planning effort.

The Antelope Valley Regional Water Management Group (AVRWMG), and the stakeholders it represents, plan to accomplish the following: ??? Move forward its 2007 Integrated Regional Water Management (IRWM) Plan ??? This activity would entail moving forward with filling critical gaps identified through its IRWM process in support of much needed water resources projects implementation. These critical gaps include further evaluating DAC water supply, water quality and flooding issues, preparing a Salt and Nutrient Management Plan, completing a Climate Change Analysis, and developing an Integrated Flood Management Plan. ??? Complete its IRWM Plan Update ??? This activity would entail bringing the 2007 IRWM Plan in line with the latest State???s IRWM Plan standards and comply with likely IRWM implementation grant funds requirements.

Q2. PROJECT DIRECTOR

Provide the name and details (including email) of the person responsible for executing the grant agreement for the applicant. Persons that are subcontractors to be paid by the grant cannot be listed as the Project Director.

Curtis Paxton 2029 East Ave. Q Palmdale, Ca 93550 Office: (661) 456-1046 Fax: (661) 947-8604 E-mail: cpaxton@palmdalewater.org

Q3. PROJECT MANAGEMENT

Provide the name and contact information (including email) of the Project Manager from the applicant agency or organization that will be the day-to-day contact on this application.

Curtis Paxton 2029 East Ave. Q Palmdale, Ca 93550 Office: (661) 456-1046 Fax: (661) 947-8604 E-mail: cpaxton@palmdalewater.org

Q4. APPLICANT INFORMATION

Provide the agency name, address, city, state, and zip code of the applicant submitting the application.

Antelope Valley Water Contractors Association 2029 East Ave. Q Palmdale, Ca 93550

Q5. ADDITIONAL INFORMATION

Based on the region's location, what are the applicable DWR regions (Northern, North Central, South Central, and/or Southern)? The following link can be used to view each DWR region office boundaries:

http://www.water.ca.gov/groundwater/groundwater_basics/gw_contacts_info.cfm

- a) Northern Region
- b) North Central Region
- c) South Central Region
- d) Southern Region

Q6. ADDITIONAL INFORMATION

List the name of the Regional Water Quality Control Board (RWQCB) in which your project is located. For a region that extends beyond more than one RWQCB boundary, list the name of each Board.

http://www.waterboards.ca.gov/waterboards_map.shtml

Region 6 - Lahontan

Q7. ELIGIBILITY

Does the application represent a single application from an IRWM Planning region approved in the RAP (see section II, Table 1 of the Planning PSP)?

Yes

If yes, include the name of the IRWM Planning region. If no, explain.

The application represents a single application from the Antelope Valley IRWM Planning Region

Q8. ELIGIBILITY

Is the applicant a local agency or non-profit organization as described in Appendix B of the Guidelines?

Yes

If no, please explain.

Q9. ELIGIBILITY

List the urban water suppliers that will receive funding from the proposed grant. Those listed must submit self certification of compliance with California Water Code (CWC) §525 *et seq.* and Assembly Bill (AB) 1420 (see Attachment 6 of the Planning Grant PSP). If there are no urban water suppliers, so indicate.

There are no urban water suppliers that will receive funding from the proposed grant.

Q10. ELIGIBILITY

Have all of the urban water suppliers, listed in Q9 above, submitted complete 2005 Urban Water Management Plans (UWMP) to DWR? Have those plans been verified as complete by DWR? If not, explain. Will all of the urban water suppliers listed in Q9, along with any additional urban water suppliers that meet the urban water supplier definition threshold for the first time, submit updated 2010 UWMPs, consistent with the 2010 UWMP Guidebook and verified as complete by DWR, before the execution of a grant agreement? If not, explain.

There are no urban water suppliers that will receive funding from the proposed grant.

Q11. ADOPTION DATE

Identify the adoption date or anticipated adoption date of the IRWM Plan.

1/23/2008

Q12. COMPLETENESS CHECK

Have all of the fields in the application been completed?

Yes

If no, please explain.

Section : Application Attachments Tab

APPLICATION ATTACHMENTS TAB

ATTACHMENT 1: AUTHORIZING DOCUMENTATION

Upload authorizing documentation here. Ensure file name is consistent with section V of the Planning Grant PSP (disregard the 5 digit pin).

Upload additional authorizing documentation here.

Last Uploaded Attachments:

Att1_PG1_AntelopeValley_AuthDoc_1of1.pdf

Upload additional authorizing documentation here.

Upload additional authorizing documentation here.

Upload additional authorizing documentation here.

ATTACHMENT 2: ELIGIBLE APPLICANT DOCUMENTATION

Upload eligible applicant documentation here. Ensure file name is consistent with section V of the Planning Grant PSP (disregard the 5 digit pin).

Last Uploaded Attachments:

Att2_PG1_AntelopeValley_EligDoc_1of1.pdf

Upload additional eligible applicant documentation here.

Upload additional eligible applicant documentation here.

Upload additional eligible applicant documentation here.

Upload additional eligible applicant documentation here.

ATTACHMENT 3: WORK PLAN

Upload the work plan here. Ensure file name is consistent with section V of the Planning Grant PSP (disregard the 5 digit pin).

Upload additional work plan components here.

Last Uploaded Attachments:

Att3_PG1_AntelopeValley_WorkPlan_1of1.pdf

Upload additional work plan components here.

Upload additional work plan components here.

Upload additional work plan components here.

ATTACHMENT 4: BUDGET

Upload Budget here. Ensure file name is consistent with section V of the Planning Grant PSP (disregard the 5 digit pin).

Last Uploaded Attachments:

Att4_PG1_AntelopeValley_BUDGET_1of1.pdf

Upload additional budget components here.

Upload additional budget components here.

Upload additional budget components here.

Upload additional budget components here.

ATTACHMENT 5: SCHEDULE

Upload schedule here. Ensure file name is consistent with section V of the Planning Grant PSP (disregard the 5 digit pin).

Upload additional schedule components here.

Last Uploaded Attachments:

Att5_PG1_AntelopeValley_SCHED_1of1.pdf

Upload additional schedule components here.

Upload additional schedule components here.

Upload additional schedule components here.